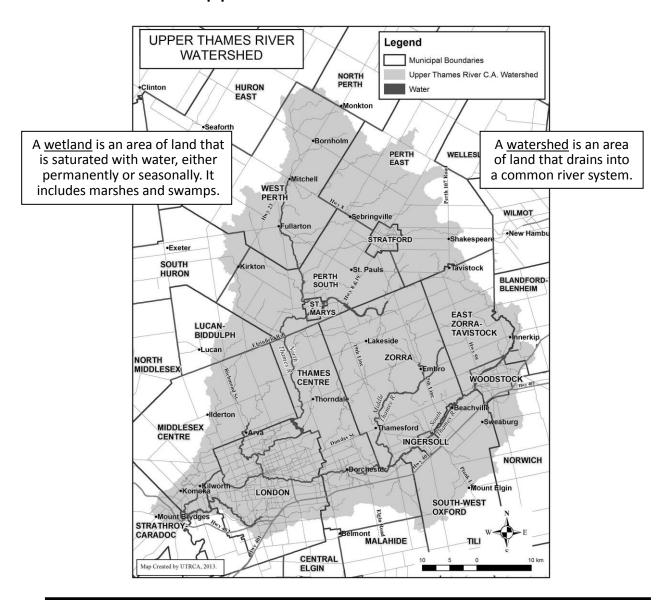
Survey of Farmer Views on Wetland Enhancement and Restoration in & near the Upper Thames River Watershed



When you have completed this survey, please place it in the postage-paid envelope provided in your survey package and drop it off in the mail. Thank you!

Section 1: Your Land

| 1. | Which county do you live in? <i>Please check</i> <u>one</u> box only. | | | | | |
|--|--|--|--|--|--|--|
| | ☐ Huron County ☐ Middlesex County | | | | | |
| | ☐ Oxford County ☐ Perth County | | | | | |
| | ☐ Elgin County ☐ Other (Please specify): | | | | | |
| 2. | What is the total area of land that you own <u>inside</u> and <u>outside</u> the Upper Thames River watershed (if needed, consult the map on the back of the cover letter)? <i>Please indicate the number of acres in the spaces provided.</i> | | | | | |
| | Inside: Acres | | | | | |
| | Outside: Acres | | | | | |
| 3. | When did you first obtain land in the region? Please check <u>one</u> box only. | | | | | |
| | ☐ Before 1970 ☐ 1981-1990 ☐ 2001-2006 ☐ Not Applicable | | | | | |
| | □ 1970-1980 □ 1991-2000 □ 2007-2013 | | | | | |
| 4. | What is the primary use of the land you own? Please check one box only. | | | | | |
| | ☐ Agriculture ☐ Residence | | | | | |
| | ☐ Forestry ☐ Other: | | | | | |
| 5. | If you generated income from your land over the past 5 years, is it from any of the following? <i>Please check <u>all</u> boxes that apply.</i> | | | | | |
| | ☐ Farming ☐ Leasing land for recreation ☐ Not applicable | | | | | |
| | ☐ Forestry ☐ Leasing land for farming or forestry ☐ Other: | | | | | |
| ☐ Leasing land for hunting ☐ Development/sale of your land | | | | | | |
| 6. | What will likely happen to your land after you retire? Please check one box only. | | | | | |
| | ☐ Sell ☐ Give to land trust ☐ Have not started planning for retirement | | | | | |
| | ☐ Give to family ☐ Don't know ☐ Other: | | | | | |

| 7. People own land for reasons to you? For ed | | | | | | |
|--|------------------------------|--------------------------------|---|----------------------------------|--------------------------|--------------|
| | Very important | Important | Neither important or unimportant | Of little importance | Un- important | Don' knov |
| To make a living (farm, forest, or other income) | | | | | | |
| To complement my income | | | | | | |
| As an investment for future gain | | | | | | |
| As a location for my permanent residence | | | | | | |
| For recreation (hunting, fishing, walking, etc.) | | | | | | |
| To maintain a family legacy | | | | | | |
| For the sake of our future generations | | | | | | |
| To preserve ecosystems | | | | | | |
| 8. Which of the following Please check <u>all</u> boxes | that apply. | o you have o | on your land? | | | |
| ☐ Orchard ☐ Fore | _ | Other: | | | | |
| 9a. Do you have wetland | ds on your la | nd? | | | | |
| ☐ Yes → If yes, pleas ☐ No → If no, pleas | | • | 96 | | | |
| 9b. Did you create, or ha | ive you enha | nced, any of | these wetland | ds? Check <u>all</u> l | ooxes that ap | ply. |
| ☐ Created them | ☐ Enhanced | them [| □No | | | |
| 9c. If you created or enh how it was funded. <i>I</i> | nanced any w f you answer | vetlands on y ed 'No' to qu | your land, plea estion 9b pleas | se explain wh e skip to quest | at you did ar ion 10. | nd |
| | | | | | | |
| | | | | | | _ |

Section 2: Your Land Management

10. How many acres of your land are currently left untilled or dedicated to other land cover types, and how have these areas changed since 2006?

Please indicate your answers using the spaces provided below. For any specific land cover type that does not apply to your situation, please leave the associated space blank.

| | | C | <u>Change sii</u> | nce 2006 |
|-----|---|-------------------|-------------------------------|----------------------------|
| | <u>Land cover type</u> | # of acres now | Increase (acres) | <u>Decrease</u> (acres) |
| | Land left untilled | | | |
| | Fence line | | | |
| | Wind break | | | |
| | Trees | | | |
| | Shrub land meadow | | | |
| | Ditch | | | |
| | Wet area / Wetland | | | |
| | Other conservation measure: | | | |
| | | | | |
| 11. | Have you ever received financi following programs for implemen <i>Please check <u>all</u> boxes that apply.</i> | | | |
| | ☐ Stewardship Program offered by the local Conservation Authority | | iited Wetland Ret Programs | ention or |
| | ☐ Environmental Farm Plan ☐ I have not received financial | ☐ Other: | | |
| | assistance from any program | | | |

| 12. To what extent do you agree or disagree with each of the following statements about your landowner rights? | | | | | | | | | | | | |
|--|--|-----------|----------------------------------|--------------|----------------------|---------------|--|--|--|--|--|--|
| For each statement, please chec | k the box t | hat corre | esponds wit | h your answe | r. | | | | | | | |
| As a landowner, I have the right to | Strongly agree | Agree | Neither agree nor disagree | | Strongly disagree | Don't know | | | | | | |
| restrict others' access to my land | | | | | | | | | | | | |
| transfer ownership of my land to others without restriction | | | | | | | | | | | | |
| do whatever I want with my land without regard for others | | | | | | | | | | | | |
| do anything with my land as long as my actions do not infringe upon neighbours' rights | | | | | | | | | | | | |
| do anything with my land as long as my actions do not conflict with the interests and values of the local community | | | | | | | | | | | | |
| landowner responsibilities? | 13. To what extent do you agree or disagree with each of the following statements about your | | | | | | | | | | | |
| As a landowner, I have the responsibility to | Strong agree | | Neithe ee agree n disagre | or Disagree | Strongly disagree | Don't know | | | | | | |
| be a good steward of my land and to maintain it in a good conditior for future generations | | | | | | | | | | | | |
| leave the land in a better condition than when I acquired it | n 🗆 | | | | | | | | | | | |
| take into account the values and interests of society at large when making decisions about my land | | | | | | | | | | | | |

Section 3: Wetland Management

| | Information: | Wetland | Benefits |
|--|--------------|---------|----------|
|--|--------------|---------|----------|

Wetlands in your area provide a number of benefits to the community, including:

- Water quality: Wetlands help purify water.
- *Flood, drought, and erosion control:* Wetlands help control flooding and erosion, as well as reduce the impacts of drought.
- *Wildlife habitat:* Wetlands provide habitat for native and/or endangered plant and wildlife species (both on land and in water).
- Carbon storage: Wetlands store carbon helping to slow climate change.
- Recreation and education: Wetlands provide recreational and educational opportunities.
- **14.** How <u>important</u> are the following wetland benefits in your area to you? *Please check one box per item.*

| | Very important | Somewhat important | Not important | No opinion |
|-------------------------------------|-------------------|--------------------|------------------|---------------|
| Water quality | | | | |
| Flood, drought, and erosion control | | | | |
| Wildlife habitat | | | | |
| Carbon storage | | | | |
| Recreation and education | | | | |

15. How would you describe the <u>current state</u> of wetlands in your area? *Please check <u>one</u> box per item*.

| | Excellent | Good | Fair | Marginal | Don't know |
|--------------------------------|-----------|------|------|----------|---------------|
| Quantity (amount) of wetlands | | | | | |
| Quality (health) of wetlands | | | | | |
| Accessibility to view wetlands | | | | | |

Information: Decline in Wetland Area

- The area of wetlands in and around the Upper Thames River watershed has declined significantly over the past century, largely due to human activities such as expansion of urban areas, agriculture, and industrial developments.
- While the rate of wetland loss has recently slowed, the area and/or quality of wetlands in your region still declines each year, resulting in further loss of wetland benefits.
- Landowners can help reverse the declining trend by enhancing existing wetlands and restoring previously drained ones on the land they manage.

16. In your opinion, what would <u>motivate landowners</u> in your region to participate in wetland enhancement and restoration activities on their land? *For each incentive, please check the box that corresponds with your answer.*

| | Strongly agree | Agree | Neutral | Disagree | Strongly disagree | Don't know |
|--|----------------|-------|---------|----------|-------------------|---------------|
| Public recognition (e.g., signage on property, stewardship banquets and awards, etc.) | | | | | | |
| Concern over loss of wetlands in this region | | | | | | |
| More information on how the decline in wetland area affects them personally | | | | | | |
| Access to technical assistance and information | | | | | | |
| If neighbours undertook this type of practice | | | | | | |
| A one-time payment to offset initial cost of enhancement or restoration | | | | | | |
| A small annual payment to acknowledge their environmental service provision to society and to help cover loss of revenue | | | | | | |
| Other (please specify): | | | | | | |

Section 4: Incentives for Enhancing & Restoring Wetlands

Suppose that in an effort to enhance and restore wetlands within and adjacent to the Upper Thames River watershed, the government offered a <u>voluntary program</u> that provided incentives (e.g., payments, public recognition) to landowners to set aside some of their lands. This land could be (i) converted to meadow or trees to help retain nearby wetlands; or (ii) converted directly into wetlands if appropriate.

PROGRAM CONDITIONS:

Participating landowners would:

- Sign a <u>5-year</u> contract to enroll some of their land and receive annual payments (to help compensate for lost income & acknowledge provision of an environmental service to society).
- Have the opportunity to renew the contract, or transfer/terminate it if the land is sold.
- Enroll land that is in addition to existing commitments under government or non-government programs and legal requirements.
- Have a say in what type of land conversion activities are implemented (i.e. whether to convert land to meadow, trees, or wetlands). All capital/material costs would be paid for by the government (on top of any financial incentive to you).

We would now like to ask you to evaluate several program options.

On each of the next few pages, you'll be presented with a set of 2 voluntary programs considered by the government. We ask you to choose between Program A, Program B, or No Program.

PROGRAM CHARACTERISTICS:

Each program is described by the following range of PROGRAM CHARACTERISTICS:

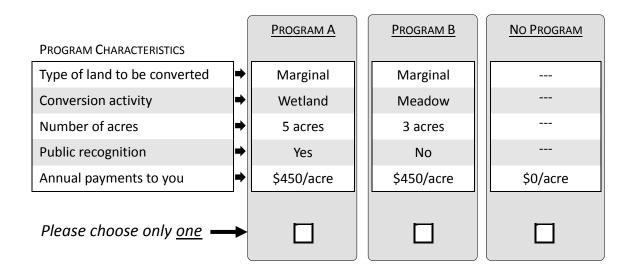
| Type of land to be converted | ➡ land can be <u>Productive</u> or <u>Marginal</u> (i.e., less fertile) farmland |
|------------------------------|---|
| Conversion activity | ⇒ land can be converted to <u>Meadow</u> , <u>Trees</u> , or <u>Wetland</u> |
| Number of acres | \Rightarrow area converted can be <u>1</u> , <u>3</u> , or <u>5</u> acres |
| Public recognition | can be <u>Yes</u> or <u>No</u> , depending on whether or not signage on property, stewardship banquets , & awards are provided. |
| Annual payments to you | → can be \$50 to \$550 per acre per year (to help compensate you for any lost income and to acknowledge your provision of an environmental service to society). |

Please consider the options carefully - as if you were entering into a real contract with the government - since the program would have a limited budget and could only fund a limited number of projects.

SET 1:

17a. If the following program options were the only ones available to you, which one would you choose?

Please check the box that corresponds with your answer.



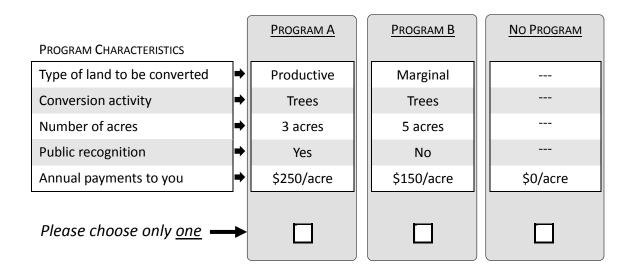
17b. On a scale 1 to 10, how certain are you about the program choice you made above? Please circle the number that best represents your answer if **1 equals not at all certain** and **10 equals very certain**.

| | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | |
|-------------------------------------|---|---|---|---|---|---|---|-------------|----|----|--|
| Not at all certain Somewhat certain | | | | | | | | Very certai | in | | |

SET 2:

18a. If the following program options were the only ones available to you, which one would you choose?

Please check the box that corresponds with your answer.



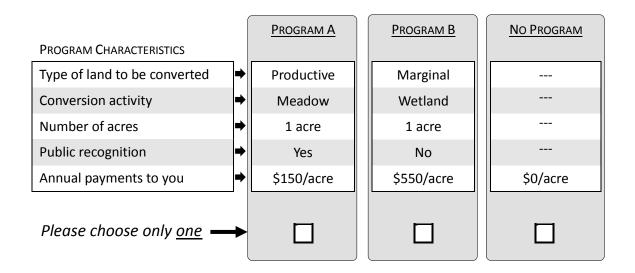
18b. On a scale 1 to 10, how certain are you about the program choice you made above? Please circle the number that best represents your answer if <u>1 equals not at all certain</u> and <u>10 equals very certain</u>.

| | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | |
|----------------|------|---|---|---|-------|-----------|----|---|---|------------|-----|
| Not at all cer | tain | | | S | omewh | at certai | in | | | Very certa | ain |

SET 3:

19a. If the following program options were the only ones available to you, which one would you choose?

Please check the box that corresponds with your answer.



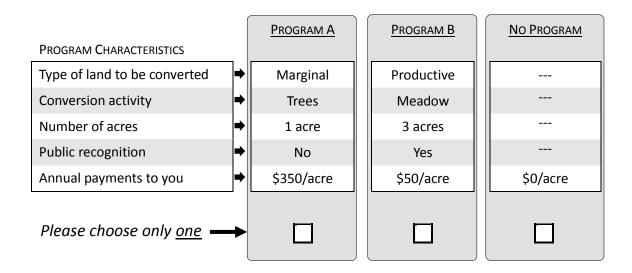
19b. On a scale 1 to 10, how certain are you about the program choice you made above? Please circle the number that best represents your answer if **1 equals not at all certain** and **10 equals very certain**.

| 1 | 2 | 2 | 1 | | 6 | 7 | 8 | 0 | 10 | |
|-------------------------------------|---|---|---|---|---|---|---|--------|--------|--|
| 1 | 2 | 5 | 4 | 5 | O | , | 0 | 9 | 10 | |
| Not at all certain Somewhat certain | | | | | | | | Very c | ertain | |

SET 4:

20a. If the following program options were the only ones available to you, which one would you choose?

Please check the box that corresponds with your answer.



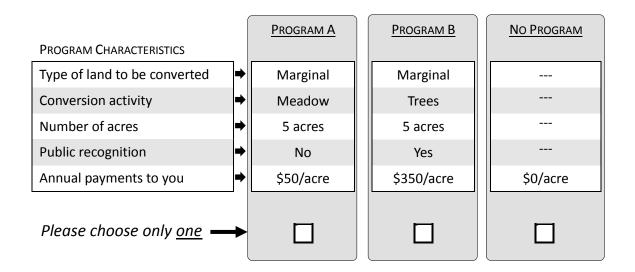
20b. On a scale 1 to 10, how certain are you about the program choice you made above? Please circle the number that best represents your answer if **1 equals not at all certain** and **10 equals very certain**.

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | |
|--------------------|---|---|---|--------|----------|----|---|---|-----------|------|
| Not at all certain | | | S | Somewh | at certa | in | | | Very cert | tain |

SET 5:

21a. If the following program options were the only ones available to you, which one would you choose?

Please check the box that corresponds with your answer.



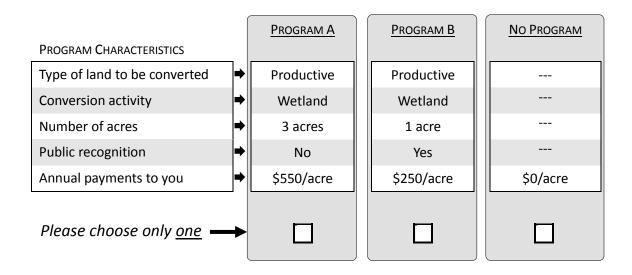
21b. On a scale 1 to 10, how certain are you about the program choice you made above? Please circle the number that best represents your answer if <u>1 equals not at all certain</u> and <u>10 equals very certain</u>.

| 1 | | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | |
|--------------------|--|---|---|---|---|-----------|-----|---|---|----|--|
| Not at all certain | | | S | | | Very cert | ain | | | | |

SET 6:

22a. If the following program options were the only ones available to you, which one would you choose?

Please check the box that corresponds with your answer.



22b. On a scale 1 to 10, how certain are you about the program choice you made above? Please circle the number that best represents your answer if <u>1 equals not at all certain</u> and <u>10 equals very certain</u>.

| | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | |
|--------------------|---|------------------|---|---|---|---|---|---|------------|-----|--|
| Not at all certain | | Somewhat certain | | | | | | | Very certa | iin | |

| 23. | | chose "NO PROGRAM" for any of the previous sets, please check the box that best ns why you chose this option. <i>Please check <u>one</u> box only.</i> | | | | | | | | | |
|-----|----------------|---|-------|--------|--|--|--|--|--|--|--|
| | | "The annual payments were too low" | | | | | | | | | |
| | | "I believe these projects would lower my property value" | | | | | | | | | |
| | | "The amount of land involved was too large" | | | | | | | | | |
| | | "The amount of land involved was too small" | | | | | | | | | |
| | | "I do not think retaining or restoring wetlands is an important issue" | | | | | | | | | |
| | | "The 5-year contract length was too restrictive" | | | | | | | | | |
| | | "I don't trust the government" | | | | | | | | | |
| | | Other: | | | | | | | | | |
| 24. | check | chose either "PROGRAM A" or "PROGRAM B" for any of the previous the box that best explains why you chose this option. check one box only. | sets, | please | | | | | | | |
| | | "The annual payments were the main reason for my choices" | | | | | | | | | |
| | | "We should restore wetlands regardless of the payment levels" | | | | | | | | | |
| | | "The public recognition of my conservation effort was the main reason for my choices" | | | | | | | | | |
| | | "It's equally important to provide payments and recognition to landowners who restore wetlands in my area" | | | | | | | | | |
| | | Other: | | | | | | | | | |
| 25. | check | chose either "PROGRAM A" or "PROGRAM B" for any of the previous the box that indicates your preferred renewable contract length. check one box only. | sets, | please | | | | | | | |
| | □1 ye □5 ye | | | | | | | | | | |

Section 5: Your Personal Characteristics

| 26. | What is your gender? ☐ Female ☐ Male |
|-----|---|
| 27. | In what year were you born? |
| 28. | What is the highest level of education that you have completed? Please check one box only. Elementary school Post-secondary (diploma or bachelor's degree) |
| | ☐ High school ☐ Graduate or professional degree (e.g. law, MD, masters, or PhD) |
| 29. | Which of the following best describes your present employment status? Please check one box only. |
| | ☐ Working full time☐ Retired☐ Student☐ Working part time☐ Unemployed |
| 30. | Are you a member of any of the following types or organizations or associations? Please check <u>all</u> boxes that apply. |
| | ☐ Environmental/conservation ☐ Farmer ☐ Hunting/fishing ☐ Woodlot ☐ ATV/snowmobile ☐ Other: |
| 31. | What is your best estimate of your total household income (before taxes) over the past 12 months? <i>Please check one box only.</i> |
| | Less than \$10,000☐ \$30,000 to \$49,999☐ \$75,000 to \$99,999☐ \$10,000 to \$29,999☐ More than \$100,000 |
| 32. | What percentage of your household income is from on-farm sources (i.e. crop / livestock)? □ 0 % □ 1 to 24 % □ 25 to 49 % □ 50 to 74 % □ 75 to 99 % □ 100 % |
| 33. | What is your postal code and rural route number (example: RR 1)? Postal Code: Route Number: |
| 34. | How would you describe your household's debt load? <i>Please check</i> <u>one</u> box only. Debt free Low Moderate High |
| | End of Survey. Thank You! Please place the completed survey in the postage-paid envelope and drop it off in the mail. |

Please place the completed survey in the postage-paid envelope and drop it off in the mail.

To be entered into the draw for one of three \$100 Visa gift cards, please fill out the ballot a

To be entered into the draw for one of three \$100 Visa gift cards, please fill out the ballot at the bottom of the cover letter, detach, and return it with your completed survey.